

Thomas H. Gould and Paul R. Marsh Scholarship 2019 Application Package

Instructions

- 1) All sections must be completed in a typed or clearly printed format
- 2) All sections must be completed if applicable
- 3) Applications must be received by April 29, 2019
- 4) All statements must be true and complete
- 5) Include a sealed high school transcript of grades through first semester of your Senior year
- 6) Be sure to sign the application on the last page
- 7) Mail or drop off the completed application attn: Steven Devan, President & CEO at:
East County Schools Federal Credit Union
 - o 1069 Graves Avenue #100, El Cajon, CA 92021 or
 - o 8313 La Mesa Blvd, La Mesa, CA 91942

Scholarship Guidelines

Thomas H. Gould and Paul R. Marsh Scholarships will be awarded this year as follows:

- ✓ Two (2) - \$1,000 scholarships to graduating high school seniors
- ✓ Applicant must have a parent, grandparent, legal guardian or immediate family member who is an East County Schools Federal Credit Union member-owner
- ✓ Eligible applicants may attend ANY high school in the U.S., it does not have to be local
- ✓ Selection will be based on character, merit, and campus/community activities
- ✓ Applications are online at www.EastCountySchools.org/scholarships or at either of the East County Schools Federal Credit Union offices located at
 - o 1069 Graves Avenue #100 El Cajon, CA 92021 or
 - o 8313 La Mesa Blvd La Mesa, CA 91942
- ✓ **April 29, 2019** is the deadline for submitting scholarship applications

Scholarship checks will be made payable to the applicant AND the college or university they will be attending.

Should you have any questions, please call Steve Devan, President & CEO of East County Schools Federal Credit Union at (619) 873-0108, or e-mail to SDevan@EastCountySchools.org.



1069 Graves Avenue #100
El Cajon, CA 92021

Office: (619) 588-1515 Fax: (619) 588-2197

Website: www.EastCountySchools.org

Exclusively serving all East County school employees and their family members since 1956

Activity, Leadership, Honors & Award Sample List

School Activities

Sports Teams
 ASB (Student Government)
 School newspaper
 Drama
 Music (band, choir, orchestra, banner corps)
 Yearbook
 School literary magazine
 Science Club
 4-H
 Debate-Speech
 Academic Decathlon/League
 Chess Club
 Future Farmers of America
 Model UN
 Cheerleading/Spirit Club
 Key Club
 Junior Achievement
 Teacher's Assistant
 Office worker, hall monitor
 Campus Life
 International Club
 Human Relations Club

Leadership Roles

List class offices held
 Sports Captain/Co-Captain
 Editor of the newspaper
 Editor of the Yearbook
 Editor of School Magazine
 Head Cheer Leader
 Executive of any school club
 Leader of your church group
 Business Manager
 Were you a Foreign Exchange Student

Community Activities

Church youth group
 Church acolyte-church usher
 Boy Scouts/Girl Scouts
 Candy Striper (hospital)
 Salvation Army (soup kitchen)
 Jerry's Kids (volunteer)
 Christian Youth Organization
 Boys' Club (volunteer)
 Special Olympics
 Crisis Center
 Environmental Projects
 Blood Drive
 Sunday School teacher
 Church Choir
 Church plays (participant)
 Little League (coach, etc.)

Honor's & Awards

CSG California Scholarship Federation
 Girls & Boys State Delegate
 Boy Scouts awards/Girl Scouts award
 National Merit finalist
 Honor Roll or Principal's List
 American Legion – All Star
 Most Valuable Player award
 4-H Club
 Scholastic Athletic award
 Thespian award
 Athletic sports records
 Music awards
 Articles, poems, short stories (published)
 Speech or debate awards
 Student of the Month, Athlete of the Week
 Homecoming Queen/King – or court
 Varsity letter winner
 Arts award

Thomas H. Gould and Paul R. Marsh Scholarship Application

I. Application Information

Name: _____
Last
First
Middle

Address: _____
Number
Street
Apt
City
County
Zip

Phone Number: (_____) _____ - _____ Birthdate: _____

Male Female U S Citizen: Yes No Social Security Number: _____

Name of High School Attended	Date Attended	Phone Number

Name of current High School Counselor: _____

II. Scholarship Eligibility:

Graduating high school seniors with family ties to ECSFCU; any high school district in the U.S.

ECSFCU Member: _____

Relationship to applicant: Parent Grandparent Legal Guardian Immediate Family

III. Student Qualifications:

1. Type of curriculum you are currently taking:

Honors or Advanced Placement College Preparatory General /Core Studies

2. List awards, honors, and recognitions you have received in high school:

Thomas H. Gould and Paul R. Marsh Scholarship Application

3. List extracurricular campus activities (all 4 years) which you have been associated:

Activity	Years	Activity	Years	Activity	Years

4. List the elective offices or positions you have held (all 4years) in high school:

Office	Organization	Years	Office	Organization	Years

5. List community volunteer work, which you have been associated with while attending high school:

Organization	Role	Years

IV. Citizenship:

1. Have you ever been subject to a Vice-Principal’s disciplinary action? Yes (explain) No

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V. Student Goals:

1. Have you officially applied for college or trade school entrance? Yes No

2. What college or trade school do you plan to attend:

1st Choice: _____ 2nd Choice: _____

3. What is your career goal(s)? _____

4. Do you currently work? Yes No

If yes: Employer: _____ Phone #: _____

Responsibilities: _____ Hours/Wk _____

Please list most recent, if any additional, paid jobs have you held while attending high school?:

Employer	Responsibilities	Hours/week

5. If you have worked in unpaid internships during high school, please list:

Organization	Responsibilities	Hours/week

6. (OPTIONAL): Write a brief statement about yourself. Tell us anything you think we should consider about you that is not in the school records:

Attach sheet if additional space is needed

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IMPORTANT: Review this form and make certain you have responded accurately to all items.

I certify that all the statements made in this application form are true, complete, and correct to the best of my knowledge, and are made in good faith.

Signature: _____ Date: _____